

Pentecost Sunday May 19, 2024

Readings for next week:

Deuteronomy 4:32-34, 39-40

Annual Priests' Retreat

attend the annual Priest Retreat

Communion Services instead of

Last week we announced that

Fr. Sieg, as well as the other

priests in our Diocese, will

happening this week. In Fr.

Sieg's absence, we will have

Thursday. Dcn. Richard will

Mass every day except

Romans 8:14-17

Matthew 28:16-20

FOCUS: The Holy Spirit gives and renews life, to each of us and to the Church.

Pentecost celebrates the descent of the Holy Spirit upon the Apostles, giving birth to the Church. The Spirit always gives. The Spirit not only gives but renews life as well. Like the disciples, we are continuously renewed by the Spirit for service in Jesus' name.

<u>Funeral Services for the late</u> <u>+Zoila P. Gonzaga</u>



Wake services will be held for the late **+Zoila P. Gonzaga** on Thursday, May 23rd at Mililani Makai Chapel, Mililani Mortuary

at 10:00 a.m. (Friends may call at 8:30 a.m.). Burial will follow at 11:00 a.m. at Mililani Cemetery.

Rest in Peace, Fr. Alapaki

Please pray for the happy repose of the soul of **Fr. Alapaki Kim**, a retired priest of the Diocese of Honolulu. Father Alapaki passed away on the afternoon of May 8, 2024 on the Big Island. He was 71 years old. May he rest in peace. Funeral services are as noted below:

Vigil for the Deceased

Date: Thursday, June 27, 2024 Time: 6:30 p.m. Place: Co-Cathedral of St. Theresa Honolulu

Funeral Mass

preside.

Date: Friday, June 28, 2024 Time: Viewing at 8:00 a.m. Funeral Mass: 10:00 a.m. at Co-Cathedral of St. Theresa, Honolulu

Church Cleaning:

May 25 - Chamorro Group Jun 1 - Sacred Heart Society



- Jun 8 Knights of Columbus
- Jun 15 Couples for Christ



Monday, May 20: (+Andres Bumanglag - RS) 7:15 a.m. Rosary **Communion Service** 8:00 a.m. Tuesday, May 21: 7:15 a.m. Rosary 8:00 a.m. **Communion Service** Wednesday, May 22: (+Andres Bumanglag - RS) 7:15 a.m. Rosary **Communion Service** 8:00 a.m. 5:00 p.m. Centering Prayer (Church) Thursday, May 23: (No Mass) Friday, May 24: 7:15 a.m. Rosary 8:00 a.m. **Communion Service** 4-6:00 p.m. Food Pantry Saturday, May 25: (+Carlos Laforteza) 4:15 p.m. Rosary 5:00 p.m. Mass Sunday, May 26: 6:15 a.m. Rosary 7:00 a.m. Mass (+Antonieta & Rafael Geronilla – RS and the 25th Wedding Anniversary of Arnold & Reymar Alegre) 8:45 a.m. Rosary 9:30 a.m. Mass (+Andres & Catalina Bolo - RS) Rosary 4:15 p.m. 5:00 p.m. Mass (Mass for the People)

"Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love."

Our Lady of Fatima Rosary



This past Monday, May 13th, was the 107th Anniversary of the first apparition of Our Lady of Fatima, where our Blessed Mother appeared to the 3 children: Lucia, Jacinta, and Francisco. As a response to Her request, some of our parishioners gathered to pray the rosary under the tent for the intention of making reparation for all the sins committed against Her Immaculate Heart. After the rosary, everyone gathered for fellowship in the parish hall. One of our parishioners, Lisa, who is a dance instructor gave some lessons for line dancing. Fr. Sieg (above), being a good sport, learned a few moves himself! *Let's go, Father! Bust out your moves to the Electric Slide!*



All are invited to pray the rosary on Friday, June 7th at 11:30 a.m., Co-Cathedral of St. Theresa for the Annual World Priest Global Rosary Relay.

SAVE-THE-DATE

Fr. Sieg will be celebrating his 20th Anniversary as a Priest and we invite everyone to join in the joyous occasion! It will be held after the 5 p.m. Mass on June 15th, so mark your calendars!

A sign-up sheet will be placed on the back table next weekend for potluck! Please share your favorite dish with everyone and let's enjoy this night with Father and thank him for his service to us and to God!

Stewardship of <u>Treasure</u> May 11-12, 2024

Weekly Offering -	\$ 3,707.00
Sat., 5 pm - 757.0	00
Sun, 7 am – 1,336.0	
Sun, 930am – 1,097.0	00
Sun, 5 pm – 517.0	00
Repair/Maint. Fund	572.00
Building Fund	252.50
Flowers	32.50
Candles	100.00
Book of Intentions	185.00
Mass Intentions	160.00
Anniversary Celebratio	n 100.00
Anointing of the Sick	50.00
Funeral	300.00
Food Pantry	50.00
Mother's Day	1,647.00
Hawaii Quilt Guild	42.00
Easter	10.00
Carpet Donation	300.00
Father's Church Projec	ts <u>5,000.00</u>
	12,508.00

Second Collections:

Diocesan Priests' Ret.	\$ 15.00
Joseph Dutton	\$ 56.00
Catholic Comm Camp	\$ 1,114.00



Sunday June 2nd, 10:30 a.m. Eucharistic Procession to begin at Co-Cathedral and end up at Our Lady of Peace. Bring water.

Dear Padre,

May 19, 2024

Is it a sin to use God's name in profanity?

Profanity is obscene, vulgar language that may or may not include God's name. People may thoughtlessly ask God to condemn a person or a thing in their profanity, but if questioned, admit that they did not mean it literally. They say their angry words were not intended to deliberately ask God to harm someone and deliberate intent is one requirement for what constitutes a sin. God who knows our hearts can determine if our misuse of his name is a form of venting, but the Second Commandment warns us that taking the Lord's name in vain does not please him, even if no harm to another is intended. The danger in constantly and carelessly using God's holy name profanely is that over time we can easily become desensitized to the practice, creating an irreverent attitude toward God that is offensive and may lead others into sin.

Recall that when we pray, "Hallowed be thy name" in the Lord's Prayer—the prayer Jesus taught his disciples— we ask God to enable us to give him the reverence that is due; it comes first before we ask anything for ourselves—a sure sign of our respect for God.

Because God's name is holy, we mustn't abuse it. Despite the erosion of inhibitions against poor word choices in our time, consider this prayerful petition from the last verse of Psalm 19: "Let the words of my mouth be acceptable, / the thoughts of my heart before you, / Lord, my rock and my redeemer." • *Fr. Byron Miller, CSsR* /*DearPadre.org*

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A WORD FROM POPE FRANCIS



This is how the word of God describes the working of the Spirit: first he rests on each and then brings all of them together in fellowship...in other words, the same Spirit creates diversity and unity, and in this way forms a new, diverse and unified people: the Universal Church.

Homily, Rome, June 4, 2017



Feasts and Saints of the Week

<u>Feast of Pentecost</u> - Feast Day is May 19, 2024. This feast, which is celebrated 50 days after Easter, commemorates the descent of the Holy Spirit upon Mother Mary and the Apostles, while they were in Jerusalem celebrating the Feast of Weeks (Feast of Harvest). With this life-giving Spirit, they became "new creations." It marks the birth of the Church, whereby the Holy Spirit enabled the early Christians

to go out to perform the work of discipleship in the world. Three symbols of Pentecost are: Wind (God's first breath of love), Fire (Holy Spirit filling the Apostles with enthusiasm and courage), and the Dove (Holy Spirit descending). The main sign is the color Red, which symbolizes the joy and fire of the Holy Spirit and is used in the vestments and sanctuary.

St. Rita of Cascia - Feast Day is May 22nd. She was a 15th c. Italian widow, who later became an Augustinian nun. She's best known for her practice of mortification of the flesh and the efficacy of her prayers. Because of her difficult and disappointing life of many trials, God used her in remarkable ways to be the patron saint of the impossible, difficult, and hopeless causes. Many ask for her intercession in desperate situations of marriage, abuse, fertility, parenthood, and disease. Among her most remarkable virtues were love for her neighbor and her devotion to Christ crucified. She received the stigmata of a thorn in her forehead, which is still intact in her incorrupt body in her basilica in Cascia.



St. Mary Magdalene de Pazzi - Feast Day is May 25th. Known as the "ecstatic saint," this 16th c. Italian Carmelite nun received unusual gifts of God, such as several ecstasies and graces. Her response was one of love and gratitude to God for those graces. Prayer was very important to her and she regarded it with humility, reverence, and perseverance. At the young age of nine, she was taught mental prayer (meditation). She showed great affection for the poor and was gifted with the ability to perform miracles, such as curing those who were blind, lame, and with leprosy. Practicing self-mortification, she whipped herself and wore a crown of thorns. She's the patron saint of bodily ills and the contemplative life.

